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Statement #8 of רבי יהושע בן לוי

א-לקי אקרא יומם ולא תענה ולילה ולא דומיה לי: (תהלים כב ג)

5. What did רבי יהושע בן לוי learn from this פסוק?
6. According to the conclusion of the גמרא, the leniency of allowing the בני כפרים to move up their יום הכניסה to the קריאת המגילה ...
- is so that they will be available to provide water and food for the בני כרכים (to benefit the בני כרכים).
 - is a reward for the בני כפרים because they supply the בני כרכים with water and food (to benefit the בני כפרים).
7. Can we prove that the leniency of יום הכניסה was to benefit the בני כפרים from our משנה that says חל להיות בו ביום (were it to benefit the כרכין, the מגילה would be moved up to the previous Thursday). If not, why not?
8. Can we prove that the leniency was to benefit the בני כפרים from our משנה that says חל להיות בו ביום (were it to benefit the כרכין, the מגילה would be moved up to the previous Monday). If not, why not?
9. The משנה on דף ה. says, אבל מקום שאין נכנסים, אימתי, במקום שנכנסים בשני ובחמישי. אמר רבי יהודה, אימתי, במקום שנכנסים בשני ובחמישי. אין קורין אותה אלא בזמנה. Can this be used to prove that the leniency was to benefit the בני כפרים? If not, why not?
10. מגילה נקראת בי"א, בי"ב, בי"ג, בי"ד, בט"ו. Our משנה states the range of dates in which the מגילה can be read in date order, 11, 12, 13, 14, 15. Later, when our משנה spells out when the מגילה is read on each date, it is said in order of the days of the week. כיצד, חל להיות י"ד בשני ... בשלישי ... ובחמישי, Monday, Tuesday, Wednesday, Thursday, Friday, Shabbos, Sunday. Why didn't the משנה stay consistent and state the second part of the משנה in date order. The מגילה is read on the 11th when י"ד אדר falls on Sunday. The 12th when י"ד אדר falls on Shabbos. The 13th when י"ד אדר falls on Friday ...?

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11. Our Gemara quotes two Beraivot. The first quotes a Mishlocha between a Tanna and a Rabi. The second quotes a Mishlocha between a different Tanna and Rabi Yosi. Fill in the following chart on when Megillah is read when the 14th of Adar falls out on Friday.

מוקפין חומה	unwalled - עיירות גדולות	כפרים	
			תנא קמא ברייתא #1
			רבי
			תנא קמא ברייתא #2
			רבי יוסי

קָמוּ וּקְבַל הַיְהוּדִים | עֲלֵיהֶם | וְעַל-זָרְעָם וְעַל פְּלִיטָה לְגוֹיִם עֲלֵיהֶם וְלֹא יַעֲבֹר לְהַזְנוֹת עֲשִׂים אֶת-שְׁנֵי הַיָּמִים הָאֵלֶּה כְּתָבָם וְכַנְמָם בְּכָל-שָׁנָה וּשְׁנָה: (אסתר ט כז)

12. What does Tanna #1 learn from the words בכל שנה ושנה to support his opinion?

13. What does Rabi learn from the words בכל שנה ושנה to support his opinion?

14. What does Tanna #2 learn from the words בכל שנה ושנה to support his opinion?

15. What does Rabi Yosi learn from the words בכל שנה ושנה to support his opinion?

16. According to all opinions, the Megillah is not read on Shabbat. Why not according to ...

A) רבה?

B) רב יוסף?

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OPTIONAL PAGE**(extra credit)**חזרה למסכת תענית

דף ג'

11) Give two of four sources for ניסוך המים:**12) Why aren't we required to mention** טל ומטר **in** שמונה עשרה?

דף ד'

13) Which three people made improper requests?**14) Who was, nonetheless, answered properly?****Hero of Rav Eliyahu Grunhaus**

What is the difference between the הלכה of שואלין on יו"ט and the מנהג of learning about the יו"ט 30 days in advance? Also, why does the יוסף בית יוסף, bring this **ONLY** for פסח?

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the שקלא וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____

TEST INSTRUCTIONS

- Deadline for דף ד' is **Monday, November 5, 2018.**
- Tests should be emailed in Word or PDF **No JPEGs please** to tests@dafaweek.org or faxed to **973-860-1661**. (Please write clearly and in black ink only)
- We try to mark **בהיגות** within a week or two of receipt. The answer key is published after the deadline.
- The financial incentives are \$10 for closed or \$5 for open *gemara* with a score of 90 or greater and we trust Daf Hashovua *lomdim* to be honest.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to send financial incentives once every month or two.